

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL,
SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

ORDINANCE

AWARDING A CONSTRUCTION CONTRACT TO J3 COMPANY, LLC IN THE AMOUNT OF \$6,273,049.79, OF WHICH \$259,440.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM AND \$562,250.00 WILL BE REIMBURSED BY CPS ENERGY FOR THE CASTLERIDGE/SLICK RANCH FLOOD PLAIN IMPROVEMENT PROJECT LOCATED IN COUNCIL DISTRICT 6. FUNDS ARE AVAILABLE FROM STORMWATER REVENUE BOND AND STORM WATER REGIONAL FACILITIES FUNDS AND INCLUDED IN THE FY 2023 – FY 2028 CAPITAL IMPROVEMENT PROGRAM.

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WHEREAS, drainage improvements to mitigate flooding on the 100 year floodplain in the area of Slick Ranch Creek north of Marbach Road and south of State Highway 151 in Council District 6 were recommended after a major rain event in May 2013; and

WHEREAS, this project will include channel excavation to lower elevation and channel upgrades to remove 395 properties from the floodplain in this area. Joint-bid SAWS water and CPS Energy gas utility adjustments will also be included as part of this project, specifically relocation of the 12-inch water main at the W. Military Drive bridge crossing and installation of a half-inch and 2-inch gas main; and

WHEREAS, construction is anticipated to begin in December 2022 and is estimated to be completed in November 2023; and

WHEREAS, this project was advertised on August 5, 2022 and three (3) bids were received and opened on September 9, 2022, with J3 Company, LLC submitting the lowest responsive bid; and

WHEREAS, this task order contract will be awarded in compliance with the following Small Business Economic Development Advocacy (SBEDA) Program Goal Setting Committee incentives: 21% Minority/Women Business Enterprise (M/WBE) subcontracting goal and a 3% African-American Business Enterprise (AABE) subcontracting goal. J3 Company, LLC has committed to meeting the subcontractor participation goal; and

WHEREAS, this ordinance accepts the lowest responsive bid and awards a construction contract to J3 Company, LLC in the amount of \$6,273,049.79, of which \$259,440.00 will be reimbursed by SAWS and \$562,250.00 will be reimbursed by CPS Energy for the Castleridge/Slick Ranch Flood Plain Improvement project; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or designee, or the Director of the Public Works Department or designee, is authorized to accept the lowest responsive bid and award a construction contract to J3 Company, LLC in an amount not to exceed \$6,273,049.79.

SECTION 2. Payment is authorized to be encumbered and made payable to J3 Company, LLC in an amount not to exceed \$6,273,049.79. Payment is in support of the Castleridge/Slick Ranch Flood Plain Improvements Project using Fund 40099000 with the WBS element 23-01484-05-02-01 and GL account 5201140. Funding for this project is provided by the Drainage Detention Project Fund and Revenue Bonds and is in the FY2023-FY2028 CIP Budget. Reimbursement in the amount of \$259,440.00 will be received from SAWS and reimbursement in the amount of \$562,250.00 will be received from CPS.

Payment is limited to the amounts budgeted in the Operating and/or Capital Budget funding sources identified. All expenditures will comply with approved operating and/or capital budgets for current and future fiscal years.

SECTION 3. The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Fund Numbers, Project Definitions, WBS Elements, Internal Orders, Fund Centers, Cost Centers, Functional Areas, Funds Reservation Document Numbers, and GL Accounts as necessary to carry out the purpose of this Ordinance

SECTION 4. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this ___th day of November 2022.

M A Y O R
Ron Nirenberg

ATTEST: APPROVED AS TO FORM:

Debbie Racca-Sittre, City Clerk

Andrew Segovia, City Attorney